



AIR & WASTE MANAGEMENT ASSOCIATION  
LAKE MICHIGAN STATES SECTION

# 2017 Annual Waste Conference



**Tuesday, April 25, 2017**  
**8:00 a.m. - 5:00 p.m.**

**Hilton Lisle/Naperville**  
**3003 Corporate Drive West, Lisle, IL 60532**

Please join us for a full-day seminar exploring critical, cutting-edge issues in the management of waste.

A&WMA-LMSS's conference is designed for professionals in any organization that manage waste or have waste concerns. The day will focus on:

- Discussion with USEPA, Region 5 and State waste regulators;
- Analysis of new or often misunderstood regulations;
- Success stories and cautionary tales; and
- Innovative, proven solutions for waste management

Leading representatives from industry and those that support industry will provide information and insights on a wide range of waste topics. Breaks will allow time for quality networking with your peers.

The conference will conclude with a networking reception that is open to attendees, A&WMA members, and their guests.

The conference venue will have a limited number of spaces for exhibitors. Exhibitors will have time to network with conference attendees during breaks and at the networking reception. For information on exhibiting, please contact Lawrence L. Fieber, PG, Principal, Burns & McDonnell at (630) 675-1625 or [lfieber@burnsmcd.com](mailto:lfieber@burnsmcd.com)

## **KEYNOTE SPEAKER**



**Gary Victorine**  
Chief, RCRA Branch  
Land and Chemical Division  
USEPA, Region 5

**The New EPA National  
Enforcement Initiative that  
May Impact RCRA  
Treatment, Storage, and  
Disposal Facilities (TSDFs)  
and Large Quantity  
Generator (LQGs)**

*Thank you to **University of Illinois - Sustainable Technology Center** for being a co-sponsor of this program.*

# CONFERENCE AGENDA - APRIL 25, 2017

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## 2017 ANNUAL WASTE CONFERENCE

**7:30 a.m.**      **Registration, Continental Breakfast, Exhibits & Networking**

*Attendees and exhibitors will have time for networking.*

**8:00 a.m.**      **Welcome and Opening Remarks**

**David Seitz**, TRC Environmental Corp. and Chair, A&WMA Lake Michigan States Section

**Kathy Doyle**, Relief EHS, LLC and Conference Co-Chair

**8:15 a.m.**      **KEYNOTE ADDRESS**

**The New EPA National Enforcement Initiative that May Impact RCRA Treatment, Storage, and Disposal Facilities (TSDFs) and Large Quantity Generator (LQGs)**

Speaker: **Gary Victorine**  
Chief, RCRA Branch  
Land and Chemicals Division  
US EPA, Region 5



### **Session I**

**8:45 a.m.**

### **TALKING TURKEY ABOUT THE FUTURE OF FOOD WASTE**

Moderator: **Kathy Doyle**, Relief EHS, LLC & Conference Co-Chair

Food waste is increasingly in the news and is of concern to regulators, organizations, industries, and the general public. Less food waste means more food for the planet, so waste reduction makes good sense and provides cost savings. Technology is advancing to address food waste in new and innovative ways. Our panelists will share their organizations' tips for mitigating and managing food waste materials.

Speakers: **Global Food Management, Waste Goals and Approach**  
**Ted Slavik**, Senior Environmental Engineer  
General Mills



**How MSU Engaged Student Stomachs and Won**  
**Dr. Dana Kirk, Ph.D., PE**, Assistant Professor  
Michigan State University



**Managing Food Waste, No Matter Where it Comes From**  
**Alisia Atwater**, Director – Food Safety and Regulatory Compliance  
United Airlines, Inc.



**10:00 a.m.**      **Morning Break and Exhibit Viewing**

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## 2017 ANNUAL WASTE CONFERENCE

### Session II

### OUR WASTE REGULATORS: DISCUSSION OF HOT TOPICS BY STATE

10:30 a.m.

Moderator: **Debra Jacobson**, University of Illinois - Sustainable Technology Center

Regulators from Region V states provide updates on current issues, pending initiatives or regulations and priorities. This session will feature an extended Q&A session.

Speakers: **Mark Stoddard**, Environmental Engineer  
Indiana Department of Environmental Management

**Steve Sliver**, Assistant Division Director  
Waste Management and Radiological Protection Division  
Michigan Department of Environmental Quality



**Kyle Rominger**, Acting Chief, Division of Land  
Illinois Environmental Protection Agency

11:45 a.m.

**Break and Exhibit Viewing**

12:00 noon

### LUNCHEON SPEAKER

#### **The Waste and Recycling Landscape in the Evolving World of Waste Management**

Speaker: **Steve Niehoff**  
Director of Air Permits  
Waste Management, Inc.

### Session III

### WASTE SURPRISES AND LESSONS LEARNED

1:30 p.m.

Moderator: **Ann Zwick**, Freeborn & Peters, LLP

In this session, we discuss the challenges and lessons learned in managing three different waste streams: TENORM (technologically enhanced naturally occurring radioactive materials), coal ash and electronic waste.

Speakers: **TENORM: A Waste That Falls Between The Cracks**  
**Philip Comella**, Partner  
Freeborn & Peters, LLP



**Coal Ash: One Year In**  
**Amy Antonioli**, Attorney at Law  
Schiff Hardin, LLP



**Challenges of the Electronic Waste Market**  
**Chris Coulter**, Vice President & COO, Peoria Disposal Company  
**Rich Hipp**, President and CEO, Kuusakoski Recycling



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## 2017 ANNUAL WASTE CONFERENCE

### Session IV

2:30 p.m.

### FEDERAL REGULATORY CHANGES: WHAT YOU NEED TO KNOW TO GET AN “A” IN HAZARDOUS WASTE MANAGEMENT

Moderator: **Mark Knight**, SIA Solutions LLC - Midwest Region

In this session, we will look at two new USEPA final rules that will affect broad industry sectors. First is the “Hazardous Waste Generator Improvements Rule.” This new rule overhauled RCRA for the first time in 30 years. Second is the new Hazardous Waste Import/Export Rule, which implements new requirements for electronic notifications, waste stream information submittal, and reporting.

Speakers: **USEPA’s Hazardous Waste Generator Improvements Rule**  
**Marty Hamper**, Senior Geologist  
Roux Associates, Inc.



**RCRA Export-Import Revisions Rule: New Rules of Engagement**  
**Kathy Doyle**, Managing Director  
Relief EHS, LLC and Conference Co-Chair



**Background and Development of the Generator Improvement Rule**  
**Mike Cunningham**, Chief of Compliance Section 1, RCRA Branch  
USEPA Region 5



3:30 p.m.

**Afternoon Break and Exhibit Viewing**

### Session V

3:45 p.m.

### ARE WE THERE YET: CLOSING/REOPENING SITES

Moderator: **Allen Peterson**, Peterson Engineering LLC

The degree of remediation, isolation or encapsulation of material that is detrimental to human or environmental health depends on a number of factors, including regulation, precedent, current and future land use, hazard understanding, timing and exposure pathways. We will discuss hot topics in waste remediation.

Speakers: **Right-Sizing Remediation: The Difference Between Operating vs. Non-Operating Site Objectives**  
**Allen Peterson**, Founding Principal  
Peterson Engineering



**Vapor Intrusion: What Matters - Nuisance, Hazard or Both?**  
**Russ Chadwick**, Director of Environmental Assessments  
Mostardi Platt

**Updated 2015 UST Rules, UST Infrastructure and LUST Programs**  
**Frank Capic, PE**, Associate Civil/Environmental Engineer  
Burns & McDonnell



4:45 p.m.

**Conference Wrap Up, followed by Exhibits and Networking Reception**

# REGISTRATION

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NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

## REGISTRATION:

- | <input type="checkbox"/> Waste Conference Registration | Advanced Rate | After March 25, 2017 |
|--|---------------|----------------------|
| Members  | \$275         | \$330                |
| Non-Members*   | \$325         | \$380                |
| Government Employee                                    | \$175         | \$225                |
| Students   | \$100         | \$150                |
- I would like a vegetarian lunch
- Printed Conference Handbook** ..... \$20  
*An electronic version of the conference handbook will be emailed to attendees 48 hours prior to the conference free of charge. **Printed copies of the conference handbook are available for a \$20 fee.***
- Continuing Legal Education (CLE) Certificate** ..... \$25  
*Certificates will be issued upon approval of the conference by the MCLE following the event*
- Waste Conference Exhibitor** ..... \$550
- Networking Reception Only (for those not attending the conference)** ..... \$25
- Donation to Stephen Rothblatt Scholarship Fund** \$ \_\_\_\_\_

\*Non-members receive a one-year local associate membership with the A&WMA-Lake Michigan States Section free with purchase (\$50 value)

A limited number of scholarships are available for those who require CLE credit to maintain professional registration (such as attorneys, professional engineers and professional geologists) who could not otherwise afford to attend this conference. Please contact Robin Pelsis at (847) 202-0418 or robin.pelsis@LMAWMA.org for more details. There are also a limited number of government scholarships available to government employees who cannot obtain funding from their agency to attend.

Payment via:  check (made payable to LM-A&WMA)  Visa  Mastercard  American Express

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVS #: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_

Name on Card: \_\_\_\_\_

Address: \_\_\_\_\_

*Cancellations will be accepted until April 18, 2017 for a refund minus a \$75 cancellation fee. Substitutions may be made at any time. After April 18th, we will no longer be able to issue any refunds, but conference handouts will be mailed if requested.*

**To register** - mail, fax, or e-mail your registration to:

Robin Pelsis, LM-A&WMA  
11 Pleasant Hill Blvd.  
Palatine, IL 60067  
Phone: (847) 202-0418 Fax: (847) 202-0427  
Email: robin.pelsis@LMAWMA.org

Updated 4/2017

# ABOUT THE CONFERENCE

## Conference Overview

Join the Lake Michigan States Section of the Air & Waste Management Association (LM-A&WMA) and environmental professionals from industry, government, environmental services and the legal community to learn about the hottest issues and most important developments in this rapidly evolving field. Discover the latest regulations and developments regarding waste issues.

## Conference Chairs:

**David Rieser**, K&L Gates

**Kathy Doyle**, Relief EHS, LLC

## Conference Committee:

**James Harrington**, Green SEED Energy

**Rennie Heath**, Green SEED Energy

**Debra Jacobson**, Univ. of IL - Sustainable Tech. Ctr.

**Mark Knight**, SIA Solutions, LLC

**Christina Landgraf**, United Airlines, Inc.

**Allen Peterson**, Peterson Engineering, LLC

**Ann Zwick**, Freeborn & Peters, LLP

## Exhibitor Chair:

**Lawrence L. Fieber**, PG, Burns & McDonnell

## Location

Hilton Lisle/Naperville  
3003 Corporate West Drive  
Lisle, IL 60532  
Phone: 630-505-0900  
<http://www.hiltonlisenaperville.com>

## Registration

To register, complete the on-line registration form at [www.lmawma.org](http://www.lmawma.org) or return the enclosed registration form with your payment to:

A&WMA Lake Michigan States Section  
11 W. Pleasant Hill Blvd.  
Palatine, IL 60067  
Fax: 847-202-0427

## Included with Registration

Conference registration includes a continental breakfast, refreshments during breaks, lunch and an exhibitor sponsored cocktail reception at the end of the conference.

## Refund Policy

If written notice of cancellation is received on or before April 18, 2017 payment will be refunded, less a \$75 cancellation fee. (Cancellation fees apply regardless of payment method). Substitutions may be made at any time. This refund policy applies to all occurrences, including weather-related events and other natural disasters. In the unlikely occurrence of event cancellation, the Association is not liable for any expenses incurred by the registrant other than the full refund of registration fee(s) paid.

## Continuing Education Credit Opportunities

Conference attendees may be eligible for Continuing Legal Education Credits or Professional Development Hours. For more information, please contact Robin Pelsis at [robin.pelsis@lmawma.org](mailto:robin.pelsis@lmawma.org) or 847-202-0418.

## Conference Proceedings

Conference Proceedings will be posted on the A&WMA-LMSS Web site. Attendees will be notified by e-mail when the final papers and presentations are available.

## Sponsorship Opportunities

Sponsorship opportunities are available. Please contact Robin Pelsis at [robin.pelsis@lmawma.org](mailto:robin.pelsis@lmawma.org) or 847-202-0418.

## Exhibitor Opportunities

Exhibitor opportunities are available at a cost of \$550.00 for a tabletop display. The exhibits will be highly visible to conference participants during the entire conference, with specific times for viewing during breaks and a closing reception. Please contact Robin Pelsis at [robin.pelsis@lmawma.org](mailto:robin.pelsis@lmawma.org) or 847-202-0418 for additional information or to register.

## Hotel Reservations

A block of rooms has NOT been reserved, but attendees are invited to make individual reservations at the Hilton Lisle/Naperville (630) 505-0900.