February 15, 2019

Dear Student:

Thank you for your interest in the Air & Waste Management Association- Lake Michigan States Section’s (A&WMA-LMSS) Rothblatt Scholarship Program.

To ensure adequate human resources and to improve knowledge and skills in the fields of air and waste management, the Association provides financial support to qualifying graduate students.

The Lake Michigan States Section will be awarding a scholarship for the 2019/2020 academic year valued at $1,500.00 to a student attending an institution of higher learning within the AWMA-LMSS region.

We look forward to receiving your application. If you have any questions about the program, contact the Air & Waste Management Association- Lake Michigan States Section’s Rothblatt Scholarship Committee Chair, Ms. Deb Jacobson at University of Illinois - Sustainable Technology Center 630/472-5019 or djacobso@illinois.edu.

Very truly yours,

Andrew Purdue, Chair
Air & Waste Management Association - Lake Michigan States Section

Enclosures

Application deadline has been extended to May 31, 2019
Air & Waste Management Association
Lake Michigan States Section

Stephen H. Rothblatt Scholarship
The Air & Waste Management Association- Lake Michigan States Section has established a scholarship for graduate students studying in the environmental field in memory of a long-time member and supporter, Stephen H. Rothblatt.

Mr. Rothblatt was the Director, Air and Radiation Division, U.S. Environmental Protection Agency, Region 5, headquartered in Chicago, Illinois. His credentials included:

- Advisor to the Governments of Lithuania, Latvia, Estonia and India related to air quality management programs.

- Advisor to the Republic of Korea, leading a team of air quality experts twice to Seoul where they developed a strategy to deal with the reduced visibility/fine particulate problem of the Seoul-Inchon metropolitan area.


- In 1989, he was detailed to U.S. EPA’s Office of Air and Radiation in Washington, DC to work with the Headquarters’ team developing what became the 1990 Amendments to the Clean Air Act.

- Mr. Rothblatt earned his Chemical Engineering degree from the University of Illinois at Champaign-Urbana and the Juris Doctorate degree from DePaul University’s College of Law.
**Application Information**

**Eligibility:** Individuals must be full or part-time graduate student, attending an institution of higher learning located within the service region of the A&WMA-LMSS, pursuing a course of study and/or research at the start of the 2019/2020 academic year leading to careers in environment related studies and be a U.S. citizen or permanent resident. The Scholarship is only a one-year award. To qualify for a second year, individuals must reapply.

**Application:** Application materials must be postmarked by **April 30, 2019 May 31, 2019** and sent to Ms. Deb Jacobson, University of Illinois - Sustainable Technology Center at the address shown below. Only complete application packets postmarked on or before the **April 30 May 31** deadline, including all of the sections described below, will be considered.

**Section 1 Application Cover Sheet** - See form enclosed.

**Section 2** Letter of Recommendation from a professor, academic advisor or department chair.

**Section 3** A paper reflecting academic and professional interests and objectives (500 – 600 words).

**Section 4** A check or money order for $20. The fee covers the scholarship application fee and also includes a one-year membership to the LM-AWMA as a local student associate member. Checks should be made payable to LM-A&WMA and mailed to LM-A&WMA, 11 W. Pleasant Hill Blvd., Palatine, IL 60067.

**Selection Process:** Awards will be made on the basis of academic record, plan of study, career goals, recommendations, and extracurricular activities without consideration of sex, race, national origin, financial need, age or physical disability. The Scholarship Awards Committee reviews all applications received and its decision is final. (Any attempt to improperly influence members of the Scholarship Awards Committee will automatically result in disqualification.) Announcement of the scholarship awards will be made following the application deadline.

**Submission Instructions:**

Submit the application package electronically in a pdf or Microsoft Word file format to:

Ms. Deb Jacobson
University of Illinois - Sustainable Technology Center
djacobso@illinois.edu

Please include in subject line “Scholarship Program, A&WMA – LMSS”

Check the “return receipt” option on your email submission if you would like to receive confirmation that your application was received.

**APPLICATION MUST BE POSTMARKED BY April 30, 2019 May 31, 2019**
APPLICATION COVER SHEET

General Information

Name (Last) (First) (Middle)

Mailing Address

City, State, Postal Code

Telephone Number Best time to be reached

FAX Number Email Address

Educational Background

Undergraduate Degree(s) and Major

Institution Date of Degree

MS Degree (pursuing, note if completed)

Major Department

Thesis Title (if known or applicable)

Institution Date of Degree (if applicable)

PhD Degree (pursuing)

Major Department

Thesis Title (if known)

Institution Anticipated Completion Date

Student and Other Professional Activities
e.g., Air & Waste Management Association (professional or student chapter), Green Drinks, etc.

Date Signature

11 Pleasant Hill Blvd. • Palatine, IL 60067 Phone: (847) 202-0418 • Fax: (847) 202-0427 • E-mail: Robin.Pelsis@LMAWMA.org
Dear Evaluator:

Please complete the attached recommendation form in support of the applicant’s request for the Air & Waste Management Association- Lake Michigan States Section (A&WMA-LMS) scholarship. Your assessment should evaluate his/her ability to do graduate work, character traits, and potential for professional success.

We request that your letter of recommendation include the length of time you have known the applicant and in what capacity. Your evaluation of the individual and his/her credentials should include but not be limited to: intellectual ability, initiative, oral and written expression, motivation, emotional maturity, dependability, creativity, flexibility, and known professional and community contributions. Discuss any particular strengths and weaknesses that the individual has.

In addition, please fill out the attached sheet. It will provide us with objective guidelines to follow when ranking candidates in different areas. If you are recommending more than one student for this award program, we request that you differentiate and rank your students accordingly. We know that you will appreciate the difficulty of evaluating many excellent applications, and hope that you will provide us with a candid appraisal of this individual.

Your assistance in helping us get better acquainted with the applicant and his/her credentials is greatly appreciated. If you have any questions about the program, please direct them to: Ms. Deb Jacobson at University of Illinois - Sustainable Technology Center 630/472-5019 or djacobso@illinois.edu.

Thank You,

A&WMA-LMSS Scholarship Awards Committee

Please ensure delivery of the recommendation to the applicant so that his/her completed application may be postmarked by April 30, 2019. Letters postmarked after May 31, 2019 may be disqualified.
### RECOMMENDATION FORM (Continued)

<table>
<thead>
<tr>
<th>Applicant Name</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Degree Pursuing</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Evaluator Name</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Company/Institution</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Telephone Number</th>
<th>FAX Number</th>
<th>Best Time to Reach</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Signature</th>
<th>Date</th>
</tr>
</thead>
</table>

On a scale of 1-10 (1-lowest; 10 highest) please rank this applicant in each of the following categories:

- **As Degree Candidate**: 
  - Potential for Success: 

- **As Researcher**: 
  - As Compared to Other Students You Have Taught: 

- **Professional Contributions**: 
  - As Compared to Other Students You Are Evaluating (if applicable): 

**Additional Comments:**

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________